



**PUBLIC DEFENDER OF THE STATE OF DELAWARE**  
**ELBERT N. CARVEL STATE OFFICE BUILDING**  
**820 NORTH FRENCH STREET, THIRD FLOOR**  
**WILMINGTON, DELAWARE 19801**

**BRENDAN O'NEILL**  
**PUBLIC DEFENDER**

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**ASSISTANT PUBLIC DEFENDER**

**TODD E. CONNER**  
**CHIEF DEPUTY**

**TELEPHONE**  
**(302) 577-5129**

**LAW CLERK PROGRAM**  
**APPLICATION**

NAME: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

CLERKSHIP DATES FOR WHICH YOU ARE APPLYING:

Summer Program    OR     \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_

AT THE TIME OF THE INTERNSHIP, I WILL HAVE COMPLETED THE FOLLOWING IN LAW SCHOOL:

1 YEAR    2 YEARS    3 YEARS                       REGULAR DIVISION    EXTENDED DIVISION

LIST ALL THE CLASSES YOU HAVE TAKEN RELATING TO CONSTITUTIONAL LAW,  
CRIMINAL LAW, CRIMINAL PROCEDURE AND EVIDENCE: \_\_\_\_\_

\_\_\_\_\_

AREAS OF INTEREST (Check all that apply):

- Appeals       Client Interviews       Research & Writing       Trials

WHAT LANGUAGE(S) DO YOU SPEAK? \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENSE?    YES       NO

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

HOW DID YOU FIND OUT ABOUT THIS INTERNSHIP PROGRAM? \_\_\_\_\_

PLEASE SUBMIT THIS APPLICATION ALONG WITH THE FOLLOWING DOCUMENTS:

1. Cover Letter
2. Resume
3. Transcript
4. References
5. Persuasive Writing Sample (no more than 10 pages and preferably persuasive)

These documents can be submitted to Ross A. Flockerzie, Esq. via email at [pdo.lawclerks@delaware.gov](mailto:pdo.lawclerks@delaware.gov)

THE APPLICATION DEADLINE FOR THE SUMMER PROGRAM IS MARCH 1.